

A Resolution by:

00- R-1686

COMMUNITY DEVELOPMENT / HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT FOR THREE YEARS (2000 TO 2002) FOR AN AMOUNT NOT TO EXCEED \$631,722.00 YEAR ONE, \$663,308.00 YEAR TWO AND \$696,474.00 YEAR THREE BETWEEN THE CITY OF ATLANTA AND THE HOUSING AUTHORITY OF THE CITY OF ATLANTA FOR THE PURPOSE OF OPERATING THE RESIDENT SELF-SUFFICIENCY PROGRAM CALLED ATLANTA SELF-SUFFICIENCY ACTION PROGRAM (A.S.A.P) TO BE ADMINISTERED BY THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (AWDA). TOTAL THREE-YEAR AGREEMENT AMOUNT NOT TO EXCEED \$1,991,504.00.

WHEREAS, the Housing Authority of the City of Atlanta, Georgia (AHA) desires to enter into an Intergovernmental Agreement with the City of Atlanta pursuant to which the Atlanta Workforce Development Agency will assist AHA's Resident Service and Economic Development Division in coordinating the Atlanta Self-Sufficiency Action Program (A.S.A.P.) in AHA communities in accordance with the U.S. Department of Housing and Urban Development (HUD) and AHA regulations and guidelines; and

WHEREAS, an Intergovernmental Agreement with the City of Atlanta and AHA provides greater access for AHA residents to Department of Labor services, Welfare-to-Work, and Workforce Investment Act resources and programs; and

WHEREAS, such programs promote economy and efficiency among AHA and City of Atlanta Resources for the benefit of AHA residents; and

WHEREAS, the Scope of Services will consist of coordinating all phases of the services and programming including: (i) refinement and enhancement of the existing ASAP Program and center operations including hiring and training of staff; (ii) establishment of center hours and program implementation schedule, opening, closing and maintenance of centers; (iii) refinement of program curriculum for training offerings; (iv) refinement of automated database (v) refinement of marketing and recruitment strategies and tools; (vi) coordinate and provide a minimum of one (1) job/employment fair per operational/occupied AHA community served by each ASAP center per year and provide employment assistance; (vii) manage the coordination of other programs, services and activities in and/or through the ASAP Centers; and (viii) coordinate and/or provide life skills, career assessments and motivational training sessions; (ix) provide case management and supportive services to eligible residents and coordinate residents enrollment into AWDA and other community programs; (x) conduct yearly outcome evaluation of program; and

WHEREAS, the Mayor seeks authorization from the City Council to execute all documents to effectuate the administration and continuation of the A.S.A.P. initiative for a period of three years, 2000 to 2002. The first year amount not to exceed \$631,722.00. Year two of contract will increase by 5% to the amount of \$663,308.00. The third year of contract will increase an additional 5% to an amount not to exceed \$696,474.00.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Mayor be and is hereby authorized to enter into an Intergovernmental Agreement with the Housing Authority of the City of Atlanta, Georgia pursuant to which the Atlanta Workforce Development Agency (AWDA) will manage the community-based delivery and coordination of AHA's resident self-sufficiency program, Atlanta Self-Sufficiency Action Program (A.S.A.P.) for three years in an amount not to exceed \$1,991,504.00.

Section 2: That the Mayor is hereby authorized to execute any and all documents necessary to consummate this transaction.

Section 3: That the Intergovernmental Agreement shall not become binding on the City and the City shall incur no liability under same until such agreement has been executed by the Mayor and delivered to the contracting party.



CITY OF ATLANTA

WORKFORCE DEVELOPMENT AGENCY

818 POLLARD BOULEVARD, SW · ATLANTA, GEORGIA 30315
404-658-9675 · Fax 404-658-7388

BILL CAMPBELL
MAYOR

HOWARD H. ATKINS
Commissioner

TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: Greg Pridgeon

(For review & distribution to Executive Management)

Commissioner Signature: [Signature]

Directors Signature: [Signature]

From: Originating Dept: DPDNC/AWDA

Contact (name): Geraldine Jeffrey / (404)-658-9675

Committee(s) of Purview: Community Dev'l/HR

Deadline: 10/09/00

City Council Meeting Date: 11/06/00

CAPTION:

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BACKGROUND/PURPOSE/DISCUSSION:

FINANCIAL IMPACT (if any):

Mayor's Staff Only

Received by Mayor's Office: 10/9/00 Reviewed: [Signature]

Submitted to Council: _____